ROBERT E. PRATER, Superintendent AMANDA J. TUTOR, Business Manager KATIE R. MATTHIAS, Director of Student Learning MELISSA A. GESSERT, Director of Student Services

TO: School District of Ashland Staff

FROM: Amanda Tutor, Business Manager

DATE:"""Lcpwct{'4245

RE: Mileage Reimbursement and Meal Allowance

Reimbursement rates effective Jcpwct { '4245:

Mileage: Current IRS rate -0.675 cents'per mile.

Meals: Breakfast \$ 7.11 including tax and tip.

Lunch \$ 8.62 including tax and tip.
Dinner \$16.46 including tax and tip.

Daily Maximum \$32.19

- 1. Consecutive meals may exceed the allowance but in no case will total reimbursement for meals be more than the aggregated allowance of these meals up to a daily maximum. Meals exceeding the allowed rates which are part of a conference and for which documentation is provided will be reimbursed. Any remaining meals for the day will then need to conform to the prescribed or the aggregate of the prescribed rates.
- 2. No reimbursement shall be made for the cost of alcoholic beverages.
- 3. The cost of meals, tip and tax shall be entered as one amount on the travel expense report and shall not exceed the meal maximum for the day.
- 4. Meals included in the cost of airfare and conference fees cannot be claimed nor included in calculating the daily meal maximum.
- 5. Receipts are necessary to substantiate each meal claim and must be attached to the District Expense Report. Reimbursement will not be made for meals without detailed receipts.
- 6. Meals are for the cost of the employee only; cannot include payment for spouse.
- 7. No breakfast reimbursement for the first day unless you leave before 6:00 a.m. No dinner reimbursement for the last day out unless you would normally return after 6:00 p.m..

*No meal reimbursement will be made for staff in-district except when attending a meeting called by another agency where the meal is part of the program.

REIMBURSABLE EXPENSE REPORT

SCHOOL DISTRICT OF ASHLAND

NAME:NATURE OF ACTIVITY:			DATE(S) OF ACTIVITY:			
			# AT			TENDING:
PLACE OF	ACTIVITY: (C	City & State)				
** ALI	L ITEMIZED			TTACHED TO TH		THIS FORM **
HOTEL / M	MOTEL:					
	NAME: (Attach Statements)					\$
MEALS:	Breakfast: (\$6.90 Daily)	#	Cost: \$			
	Lunch: (\$8.37 Daily)	#	Cost: \$			
	Dinner: (\$15.98 Daily)	#	Cost: \$			
		* No reimbu	rsement shall be ma	de for the cost of alcoholic	_	
				TOTAL COST F	OR MEALS:	\$
[RANSPO]	RTATION: Auto:		Miles @	per mile	TOTAL:	\$
OTHER:				<u> </u>		-
				\$		
				ТОТ	AL OTHER:	\$
			GRAN	ND TOTAL (BALA	NCE DUE):	\$
ACCOUNT	CODE:					
SIGNATURE:					DATE:	
PRINCIPAL:				DATE:		